# FORM NO. MGT-7A

Form language

[Pursuant to sub-section(1) of section 92 of the Companies Act, 2013 and sub-rule (1) of rule 11 of the Companies (Management and Administration) Rules, 2014]

(d) \*Telephone number with STD code

Date of Incorporation

(e) Website

(iii)



# Abridged Annual Return for OPCs and Small Companies

| Refer the instruction kit for filing the form.   |                            |          |
|--|----------------------------|----------|
| I. REGISTRATION AND OTHER DETAILS  |                            |          |
| (i) * Corporate Identification Number (CIN) of the company   | U45201MH1995PTC085651      | Pre-fill |
| Global Location Number (GLN) of the company  |                            |          |
| * Permanent Account Number (PAN) of the company  | AAACD6019R                 |          |
| (ii) (a) Name of the company   | DORABJEE ESTATES PRIVATE L |          |
| (b) Registered office address  |                            |          |
| Office No. 2, 3rd Floor,S No.25/5, Royal Heritage Mall,<br>Pune City<br>Maharashtra<br>411060<br>India |                            |          |
| (c) *email-ID of the company   | jndorabjee@gmail.com       |          |

| (iv)   | Type of the Company              | Category of the Company   | Sub-category of the Company   |
|--------|----------------------------------|---------------------------|-------------------------------|
|        | Private Company                  | Company limited by shares | Indian Non-Government company |
| (v) Wh | ether company is having share ca | pital                     | No                            |

02026731114

16/02/1995

www.dorabjeeestates.com

(vi) Whether the form is filed for OPC • Small Company

| (vii) *Fina      | nncial year From 01/04/202             | 2 (                   | DD/MM/YYYY                   | ′) To 31/03/2023   | 3               | (DD/MM/    | YYYY)                        |
|------------------|--|-----------------------|------------------------------|--------------------|-----------------|------------|------------------------------|
| (viii) *Wh       | ether Annual General Meet              | ing (AGM) held (not   | applicable in o              | case of OPC)       |                 |            |                              |
|                  |  |                       |                              | Yes O No           |                 |            |                              |
| (a) I            | f yes, date of AGM                     | 30/09/2023            |                              |                    |                 |            |                              |
| (b) E            | Due date of AGM                        | 30/09/2023            |                              |                    |                 |            |                              |
|                  | Whether any extension for A            | _                     |                              |                    | No              |            |                              |
| II. PRIN         | CIPAL BUSINESS AC                      | TIVITIES OF TH        | IE COMPA                     | N Y                |                 |            |                              |
| *N               | umber of business activitie            | s 0                   |                              |                    |                 |            |                              |
| S.No             | Main Description o Activity group code | f Main Activity group | Business<br>Activity<br>Code | Description of Bus | siness Activity | /          | % of turnover of the company |
| 1                |  |                       |                              |                    |                 |            |                              |
|                  |  |                       |                              |                    |                 |            |                              |
| (INCI            | TICULARS OF ASSOCLUDING JOINT VENTO    | JRES) (not appl       | icable for C                 | Pre-fill All       |                 |            |                              |
| S.No             | Name of the company                    | CIN / FCR             | RN                           | Associate/ Joint v | enture          | % of sh    | ares held                    |
| 1                |  |                       |                              |                    |                 |            |                              |
|                  | <br>RE CAPITAL, DEBEN                  | TURES AND OT          | HER SECII                    | RITIES OF TH       | F COMPA         | NV         |                              |
| IV. OIIA         | NE OAI IIAE, DEBEN                     | TOREO AND OT          | TILIX OLOO                   | TRITILO OF THE     | L OOMI A        |            |                              |
| ( )              | RE CAPITAL                             |                       |                              |                    |                 |            |                              |
| (a) Equit        | y share capital                        |                       |                              |                    |                 |            |                              |
|                  | Particulars                            | Authorised capital    | Issued capital               | Subscribe capital  | Paid U          | Jp capital |                              |
| Total nur        | mber of equity shares                  | 250,000               | 250,000                      | 250,000            | 250,00          | 00         |                              |
| Total am rupees) | ount of equity shares (in              | 2,500,000             | 2,500,000                    | 2,500,000          | 2,500,          | 000        |                              |
| Number           | of classes                             |                       | 1                            |                    |                 |            |                              |
|                  | Class of Shares                        |                       | thorised                     | Issued capital     | Subscribed      | Paid       | Up capital                   |
| Equity           |  | ca                    | pital                        |                    | capital         |            |                              |

250,000

250,000

Number of equity shares

| Page | 2 | of | 13 |  |
|------|---|----|----|--|
| ugc  | _ | Oi | 10 |  |

250,000

250,000

| Nominal value per share (in rupees)       | 10        | 10        | 10        | 10        |
|---|-----------|-----------|-----------|-----------|
| Total amount of equity shares (in rupees) | 2,500,000 | 2,500,000 | 2,500,000 | 2,500,000 |

# (b) Preference share capital

| Particulars                                   | Authorised capital | Issued<br>capital | Subscribed capital | Paid Up capital |
|---|--------------------|-------------------|--------------------|-----------------|
| Total number of preference shares             | 0                  | 0                 | 0                  | 0               |
| Total amount of preference shares (in rupees) | 0                  | 0                 | 0                  | 0               |

| Number of classes | 0 |
|-------------------|---|
|-------------------|---|

|   | A t   a a a | Capital | Subscribed capital | Paid up capital |
|---|-------------|---------|--------------------|-----------------|
| Number of preference shares                   |             |         |                    |                 |
| Nominal value per share (in rupees)           |             |         |                    |                 |
| Total amount of preference shares (in rupees) | 0           | 0       |                    |                 |

### (c) Unclassified share capital (not applicable for OPC)

| Particulars                         | Authorised Capital |
|-------------------------------------|--------------------|
| Total amount of unclassified shares | 0                  |

# (d) Break-up of paid-up share capital (not applicable for OPC)

| Class of shares                               | Number of shares | Total nominal Amount | Total Paid-up amount | Total premium |
|---|------------------|----------------------|----------------------|---------------|
| Equity shares                                 |                  |                      |                      |               |
| At the beginning of the year                  | 250,000          | 2,500,000            | 2,500,000            |               |
| Increase during the year                      | 0                | 0                    | 0                    | 0             |
| i. Pubic Issues                               | 0                | 0                    | 0                    | 0             |
| ii. Rights issue                              | 0                | 0                    | 0                    | 0             |
| iii. Bonus issue                              | 0                | 0                    | 0                    | 0             |
| iv. Private Placement/ Preferential allotment | 0                | 0                    | 0                    | 0             |
| v. ESOPs                                      | 0                | 0                    | 0                    | 0             |
| vi. Sweat equity shares allotted              | 0                | 0                    | 0                    | 0             |
| vii. Conversion of Preference share           | 0                | 0                    | 0                    | 0             |

|                                  |         | _         | _         |   |
|----------------------------------|---------|-----------|-----------|---|
| viii. Conversion of Debentures   | 0       | 0         | 0         | 0 |
| ix. GDRs/ADRs                    | 0       | 0         | 0         | 0 |
| x. Others, specify               |         |           |           |   |
|                                  |         |           |           |   |
| Decrease during the year         | 0       | 0         | 0         | 0 |
| i. Buy-back of shares            | 0       | 0         | 0         | 0 |
| ii. Shares forfeited             | 0       | 0         | 0         | 0 |
| iii. Reduction of share capital  | 0       | 0         | 0         | 0 |
| iv. Others, specify              |         |           |           |   |
|                                  |         |           |           |   |
| At the end of the year           | 250,000 | 2,500,000 | 2,500,000 |   |
|                                  |         |           |           |   |
| Preference shares                |         |           |           |   |
| At the beginning of the year     | 0       | 0         | 0         |   |
| Increase during the year         | 0       | 0         | 0         | 0 |
| i. Issues of shares              | 0       | 0         | 0         | 0 |
| ii. Re-issue of forfeited shares | 0       | 0         | 0         | 0 |
| iii. Others, specify             |         |           |           |   |
| Decrease during the year         | 0       | 0         | 0         | 0 |
| i Dadamation of shares           | 0       | 0         | 0         |   |
| i. Redemption of shares          | 0       | 0         | 0         | 0 |
| ii. Shares forfeited             | 0       | 0         | 0         | 0 |
| iii. Reduction of share capital  | 0       | 0         | 0         | 0 |
| iv. Others, specify              |         |           |           |   |
| At the end of the year           | 0       | 0         | 0         |   |

| ` ,  |                                  | e closure date of last financia<br>the company) * (not applica | •                                  |
|--|----------------------------------|--|------------------------------------|
| ⊠ Nil  |                                  |  |                                    |
|  | ided in a CD/Digital Media]      | ○ Yes ○ N  | Not applicable                     |
| Separate sheet atta                                | ached for details of transfers   | ○ Yes ○ N  | No                                 |
| Note: In case list of trans<br>Media may be shown. | fer exceeds 10, option for submi | ssion as a separate sheet attachm                              | nent or submission in a CD/Digital |
| Date of Previous AG                                | iM                               |  |                                    |
| Date of Registration                               | of Transfer                      |  |                                    |
| Type of Transfe                                    | er 1 - E                         | quity, 2- Preference Shares,3 -                                | - Debentures, 4 - Stock            |
| Number of Shares/ I<br>Units Transferred           | Debentures/                      | Amount per Share/<br>debenture/unit (in Rs.)                   |                                    |
| Ledger Folio of Tran                               | sferor                           |  |                                    |
| Transferor's Name                                  |                                  |  |                                    |
|  | Surname                          | Middle name  | First name                         |
| Ledger Folio of Tran                               | sferee                           |  |                                    |
| Transferee's Name                                  |                                  |  |                                    |
|  | Surname                          | middle name  | first name                         |

| Date of Registration                     | of Transfer |      |         |         |  |                       |  |
|--|-------------|------|---------|---------|--|-----------------------|--|
| Type of Transfe                          | r           |      | 1 - Equ | uity, 2 | - Preference Shares,3 -                      | Debentures, 4 - Stock |  |
| Number of Shares/ D<br>Units Transferred | ebentures/  |      |         |         | Amount per Share/<br>debenture/unit (in Rs.) |                       |  |
| Ledger Folio of Trans                    | sferor      |      |         |         |  |                       |  |
| Transferor's Name                        |             |      |         |         |  |                       |  |
|  | Surr        | name |         |         | Middle name                                  | First name            |  |
| Ledger Folio of Trans                    | sferee      |      |         |         |  |                       |  |
| Transferee's Name                        |             |      |         |         |  |                       |  |
|  | Surr        | name |         |         | middle name                                  | first name            |  |

# (iii) \*Debentures (Outstanding as at the end of financial year)

| Particulars                   | Number of units | Nominal value per unit | Total value |
|-------------------------------|-----------------|------------------------|-------------|
| Non-convertible debentures    | 0               | 0                      | 0           |
| Partly convertible debentures | 0               | 0                      | 0           |
| Fully convertible debentures  | 0               | 0                      | 0           |
| Total                         |                 |                        | 0           |

#### **Details of debentures**

| Class of Debentures           | Outstanding as at the beginning of the year | _ | Decrease during the year | Outstanding as at the end of the year |
|-------------------------------|---|---|--------------------------|---------------------------------------|
| Non-convertible debentures    | 0   | 0 | 0                        | 0                                     |
| Partly convertible debentures | 0   | 0 | 0                        | 0                                     |
| Fully convertible debentures  | 0   | 0 | 0                        | 0                                     |

# (iv) Securities (other than shares and debentures) (not applicable for OPC)

| Type of    |            |           |       |           | Total Paid up Value |
|------------|------------|-----------|-------|-----------|---------------------|
| Securities | Securities | each Unit | Value | each Unit |                     |
|            |            |           |       |           |                     |
|            |            |           |       |           |                     |
|            |            |           |       |           |                     |
|            |            |           |       |           |                     |
|            |            |           |       |           |                     |
| Total      |            |           |       |           |                     |
|            |            |           |       |           |                     |

# V. \*Turnover and net worth of the company (as defined in the Companies Act, 2013)

| ) Τι |  |  |
|------|--|--|

(ii) Net worth of the Company

-131,550

### VI. (a) \*SHARE HOLDING PATTERN - Promoters (not applicable for OPC)

| S. No. | Category | Equity | Preference |
|--------|----------|--------|------------|
|        |          |        |            |

|     |   | Number of shares | Percentage | Number of shares | Percentage |
|-----|---|------------------|------------|------------------|------------|
| 1.  | Individual/Hindu Undivided Family       |                  |            |                  |            |
|     | (i) Indian                              | 62,500           | 25         | 0                |            |
|     | (ii) Non-resident Indian (NRI)          | 0                | 0          | 0                |            |
|     | (iii) Foreign national (other than NRI) | 0                | 0          | 0                |            |
| 2.  | Government                              |                  |            |                  |            |
|     | (i) Central Government                  | 0                | 0          | 0                |            |
|     | (ii) State Government                   | 0                | 0          | 0                |            |
|     | (iii) Government companies              | 0                | 0          | 0                |            |
| 3.  | Insurance companies                     | 0                | 0          | 0                |            |
| 4.  | Banks                                   | 0                | 0          | 0                |            |
| 5.  | Financial institutions                  | 0                | 0          | 0                |            |
| 6.  | Foreign institutional investors         | 0                | 0          | 0                |            |
| 7.  | Mutual funds                            | 0                | 0          | 0                |            |
| 8.  | Venture capital                         | 0                | 0          | 0                |            |
| 9.  | Body corporate (not mentioned above)    | 0                | 0          | 0                |            |
| 10. | Others                                  | 0                | 0          | 0                |            |
|     | Total                                   | 62,500           | 25         |                  | 0          |

| Total number of shareholders (promoters) | Total | number | of shareholders | (promoters) |
|--|-------|--------|-----------------|-------------|
|--|-------|--------|-----------------|-------------|

| 1 |  |
|---|--|
|---|--|

# (b) \*SHARE HOLDING PATTERN - Public/Other than promoters

| S. No. | Category                                | Equi             | ity        | Preference       |            |
|--------|---|------------------|------------|------------------|------------|
|        |   | Number of shares | Percentage | Number of shares | Percentage |
| 1.     | Individual/Hindu Undivided Family       |                  |            |                  |            |
|        | (i) Indian                              | 187,500          | 75         | 0                |            |
|        | (ii) Non-resident Indian (NRI)          | 0                | 0          | 0                |            |
|        | (iii) Foreign national (other than NRI) | 0                | 0          | 0                |            |

| 2.  | Government                              |         |    |   |   |
|-----|---|---------|----|---|---|
|     | (i) Central Government                  | 0       | 0  | 0 |   |
|     | (ii) State Government                   | 0       | 0  | 0 |   |
|     | (iii) Government companies              | 0       | 0  | 0 |   |
| 3.  | Insurance companies                     | 0       | 0  | 0 |   |
| 4.  | Banks                                   | 0       | 0  | 0 |   |
| 5.  | Financial institutions                  | 0       | 0  | 0 |   |
| 6.  | Foreign institutional investors         | 0       | 0  | 0 |   |
| 7.  | Mutual funds                            | 0       | 0  | 0 |   |
| 8.  | Venture capital                         | 0       | 0  | 0 |   |
| 9.  | Body corporate<br>(not mentioned above) | 0       | 0  | 0 |   |
| 10. | Others                                  | 0       | 0  | 0 |   |
|     | Total                                   | 187,500 | 75 | 0 | 0 |

| Total number of shareholders (other than promoters)                      | 2 |
|--|---|
| Total number of shareholders (Promoters+Public/<br>Other than promoters) | 3 |

### VII. \*NUMBER OF PROMOTERS, MEMBERS, DEBENTURE HOLDERS

| Details                        | At the beginning of the year | At the end of the year |
|--------------------------------|------------------------------|------------------------|
| Promoters                      | 1                            | 1                      |
| Members (other than promoters) | 2                            | 2                      |
| Debenture holders              | 0                            | 0                      |

# VIII. \*MEETINGS OF MEMBERS/CLASS OF MEMBERS/BOARD/COMMITTEES OF THE BOARD OF DIRECTORS

| Λ        | MEMBEDS/CLASS   | DECLIICITIONED/CLD | NCLT/COURT CONVENED | MEETINGS | (not applicable for OF |
|----------|-----------------|--------------------|---------------------|----------|------------------------|
| $\Delta$ | . MEMBERS/CLASS | AREOUISHIONED/CLB/ | MCII/COURI CONVENED |          | that applicable for UP |

| lumber of meetings held       | 1 |
|-------------------------------|---|
| idiliboi di ilicottingo ficia |   |

| Type of meeting | Date of meeting | Total Number of<br>Members entitled to<br>attend meeting | Attend | ance                    |
|-----------------|-----------------|--|--------|-------------------------|
|                 |                 |  |        | % of total shareholding |
| AGM             | 30/09/2022      | 3  | 3      | 100                     |

# B. BOARD MEETINGS (not applicable for OPC)

\*Number of meetings held 5

| S. No. | Date of meeting | Total Number of directors as on the date of meeting |                     | Attendance      |
|--------|-----------------|---|---------------------|-----------------|
|        |                 |   | Number of directors | % of attendance |
| 1      | 02/06/2022      | 3   | 3                   | 100             |
| 2      | 08/07/2022      | 3   | 3                   | 100             |
| 3      | 04/09/2022      | 3   | 3                   | 100             |
| 4      | 14/12/2022      | 3   | 3                   | 100             |
| 5      | 27/02/2023      | 3   | 3                   | 100             |

C. \*ATTENDANCE OF DIRECTORS (not applicable for OPC)

|           |                         |                    | В                  | oard Meeti | ngs        | Con                | nmittee Me           | etings     | Whether attended AGM |
|-----------|-------------------------|--------------------|--------------------|------------|------------|--------------------|----------------------|------------|----------------------|
| S.<br>No. | Name<br>of the Director |                    | Meetings           | Number of  |            | Meetings           | Number               | % of       | held on              |
| 140.      |                         |                    | director<br>was    | attended   | attendance |                    | Meetings<br>attended | attendance | 30/09/2023           |
|           |                         |                    | entitled to attend |            |            | entitled to attend |                      |            | (Y/N/NA)             |
| 1         | 00967723                | FIROZA JEHANGIR DO | 5                  | 5          | 100        | 0                  | 0                    | 0          | Yes                  |
| 2         | 02046204                | JEHANGIR NARIMAN   | 5                  | 5          | 100        | 0                  | 0                    | 0          | Yes                  |
| 3         | 06996275                | DANIEL JEHANGIR DO | 5                  | 5          | 100        | 0                  | 0                    | 0          | Yes                  |
| 4         |                         |                    |                    |            |            |                    |                      |            |                      |
| 5         |                         |                    |                    |            |            |                    |                      |            |                      |
| 6         |                         |                    |                    |            |            |                    |                      |            |                      |
| 7         |                         |                    |                    |            |            |                    |                      |            |                      |
| 8         |                         |                    |                    |            |            |                    |                      |            |                      |
| 9         |                         |                    |                    |            |            |                    |                      |            |                      |

| 10                       |                                 |   |                             |                          |             |   |            |                          |                      |      |                 |
|--------------------------|---------------------------------|---|-----------------------------|--------------------------|-------------|---|------------|--------------------------|----------------------|------|-----------------|
| 11                       |                                 |   |                             |                          |             |   |            |                          |                      |      |                 |
| 12                       |                                 |   |                             |                          |             |   |            |                          |                      |      |                 |
| 13                       |                                 |   |                             |                          |             |   |            |                          |                      |      |                 |
| 14                       |                                 |   |                             |                          |             |   |            |                          |                      |      |                 |
| 15                       |                                 |   |                             |                          |             |   |            |                          |                      |      |                 |
| IX. *RE                  | MUNERATION                      | ON OF DIRECT                              | rors                        |                          |             |   |            |                          |                      |      |                 |
|                          | ☑ Nil                           |   |                             |                          |             |   |            |                          |                      |      |                 |
| A. Num                   | ber of Managir                  | ng Director, Whol                         | le-time Direc               | tors and/o               | or Manage   | er whose remu                                     | neration d | etails to be             | entered              |      |                 |
| S. No                    | o. Nar                          | ne De                                     | esignation                  | Gross                    | salary      | Commissio   |            | ck Option/<br>eat equity | Oth                  | ners | Total<br>Amount |
| 1                        |                                 |   |                             |                          |             |   |            |                          |                      |      | 0               |
|                          | Total                           |   |                             |                          |             |   |            |                          |                      |      |                 |
| B. Num                   | ber of other dir                | ectors whose rer                          | muneration o                | l<br>details to b        | oe entered  | 1   |            |                          |                      |      |                 |
| S. No                    | o. Nar                          | ne De                                     | esignation                  | Gross                    | salary      | Commissio   |            | ck Option/               | Oth                  | ners | Total           |
|                          |                                 |   |                             |                          |             |   | Sw         | eat equity               |                      |      | Amount          |
| 1                        |                                 |   |                             |                          |             |   |            |                          |                      |      | 0               |
|                          | Total                           |   |                             |                          |             |   |            |                          |                      |      |                 |
| X. MAT                   | TERS RELATI                     | ED TO CERTIFIC                            | CATION OF                   | COMPLIA                  | ANCES A     | ND DISCLOS  | JRES       |                          |                      |      |                 |
| A. <b>₩</b><br>p         | Thether the corrovisions of the | mpany has made<br>Companies Act           | compliance<br>, 2013 during | s and disc<br>g the year | closures ii | n respect of ap                                   | plicable   | ) Yes                    | O No                 | )    |                 |
| B. II                    | No, give the r                  | easons/observati                          | ions                        |                          |             |   |            |                          |                      |      |                 |
| [                        |                                 |   |                             |                          |             |   |            |                          |                      |      |                 |
|                          |                                 |   |                             |                          |             |   |            |                          |                      |      |                 |
| XI. PEN                  | ALTY AND PU                     | JNISHMENT - D                             | ETAILS TH                   | EREOF                    |             |   |            |                          |                      |      |                 |
| (A) DET                  | AILS OF PEN                     | ALTIES / PUNISI                           | HMENT IMP                   | OSED O                   | N COMPA     | NY/DIRECTO  | RS /OFFIC  | CERS 🖂                   | Nil                  |      |                 |
| Name<br>compa<br>officer | any/ directors/                 | Name of the cou<br>concerned<br>Authority | urt/<br>Date of             | f Order                  | section     | of the Act and<br>n under which<br>sed / punished | Details    | of penalty/<br>nent      | Details of including |      |                 |
|                          |                                 |   |                             |                          |             |   |            |                          |                      |      |                 |

| (B) DETAILS OF CO   | MPOUNDING OF OF  | FENCES Nil   |   |   |  |
|---|--|--|---|---|--|
| Name of the company/ directors/ officers  | Name of the court/<br>concerned<br>Authority   | Date of Order  | Name of the Act and section under which offence committed   | Particulars of offence  | Amount of compounding (in rupees)                            |
|   |  |  |   |   |  |
| o) Unless otherwise exact during the financial c) The company has not case of a first return ecurities of the compad) Where the annual re | xpressly stated to the year.  not, since the date of the since the date of the lany.  eturn discloses the factor of the excess consists were perfectly as the excess consists were perfe | contrary elsewhere in the closure of the last an incorporation of the cut that the number of tholly of persons who | t financial year with refe<br>company, issued any i<br>members, (except in counder second proviso | any has complied with<br>erence to which the las<br>nvitation to the public<br>ase of a one person or | a applicable provisions of the st return was submitted or in |
|   |  | Declar   | ration  |   |  |
| I am authorised by the  | e Board of Directors o   | f the company vide r   | resolution no Nil   | dated   | 04/09/2023   |
|   |  |  | ements of the Companie<br>tal thereto have been co  |   |  |
|   |  |  | thereto is true, correct of concealed and is as p   |   | information material to maintained by the company.           |
| 2. All the requir   | red attachments have   | been completely and  | d legibly attached to thi   | s form.   |  |
|   |  |  | 447, section 448 and 4<br>punishment for false  |   | s Act, 2013 which provide for<br>y.                          |
| To be digitally sign  | ed by  |  |   |   |  |
| Director  | DANIEI<br>JEHAN<br>DORAE   | Digitally signed by DAMEL_IEPANGIR OCHABLE BOCKBARE BOCKBARE 1339:11+05307   |   |   |  |

06996275

DIN of the director

1. List of share holders, debenture holders;
2. Approval letter for extension of AGM;
3. List of Directors;
4. Optional Attachment(s), if any;

Modify

Check Form

Attach

Attach

Attach

Attach

Attach

Prescrutiny

List of Shareholders\_2023.pdf

List of Directors\_2023.pdf

List of Directors\_2023.pdf

List of Shareholders\_2023.pdf

Attach

Attach

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Prescrutiny

**Attachments** 

This eForm has been taken on file maintained by the registrar of companies through electronic mode and on the basis of statement of correctness given by the company

| Auto-approved By |  |
|------------------|--|
|                  |  |

List of attachments

### **DORABJEE ESTATES PRIVATE LIMITED**

Regd. Office: Office No. 2, 3<sup>rd</sup> Floor, S. No.25/5, Royal Heritage Mall, Mohammadwadi, Pune - 411060

CIN: U45201MH1995PTC085651 Contact No.: 020 - 26731114

Email Id: jndorabjee@gmail.com

www.dorabjeeestates.com

### ANNEXURE TO FORM MGT - 7A

### LIST OF EQUITYSHAREHOLDERS AS ON 31.03.2023

| 1. | Ledger Folio No.          | 01  |
|----|---------------------------|---|
|    | Shareholders Name         | Jehangir Nariman Dorabjee                             |
|    | Father's / Husband's Name | Dorabjee Rustom Nariman                               |
|    | Type of Shares            | Equity  |
|    | Number of Shares held     | 152,500   |
|    | Amount per Share          | Rs. 10/-  |
|    | Address                   | Fl 502, S. No. 95/1, Serene Manor, Kondhwa, CTC Road, |
|    |                           | Pune 411040   |

| 2. | Ledger Folio No.          | 02   |  |  |  |  |
|----|---------------------------|--|--|--|--|--|
|    | Shareholders Name         | Firoza Jehangir Dorabjee                               |  |  |  |  |
|    | Father's / Husband's Name | Karai Dinshaw  |  |  |  |  |
|    | Type of Shares            | Equity   |  |  |  |  |
|    | Number of Shares held     | 35,000   |  |  |  |  |
|    | Amount per Share          | Rs. 10/-   |  |  |  |  |
|    | Address                   | Serene Manor, Flat No. 502, 5th Floor, Serene Estates, |  |  |  |  |
|    |                           | Kondhwa Road, Pune, 411040                             |  |  |  |  |

| 3. | Ledger Folio No.          | 32   |
|----|---------------------------|--|
|    | Shareholders Name         | Daniel Jehangir Dorabjee                           |
|    | Father's / Husband's Name | Jehangir Nariman Dorabjee                          |
|    | Type of Shares            | Equity   |
|    | Number of Shares held     | 62,500   |
|    | Amount per Share          | Rs. 10/-   |
|    | Address                   | Serene Manor, Flat 502, Serene Estate, Lullanagar, |
|    |                           | Kondhawa, Pune 411040                              |

For Dorabjee Estates Private Limited

Signature: (

Jehangir Nariman Dorabjee Director (DIN: 02046204)

R/at Fl.- 502, S. No. 95/1, Serene Manor,

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Kondhwa, CTC Road, Pune 411040

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#### **DORABJEE ESTATES PRIVATE LIMITED**

Regd. Office: Office No. 2, 3rd Floor, S. No.25/5, Royal Heritage Mall,

Mohammadwadi, Pune - 411060 CIN: U45201MH1995PTC085651 Contact No.: 020 - 26731114

Email Id: jndorabjee@gmail.com

www.dorabjeeestates.com

#### ANNEXURE TO FORM MGT - 7A

### LIST OF DIRECTORS AS ON 31.03.2023

| 1. | DIN                 | 02046204   |
|----|---------------------|--|
|    | Name                | Jehangir Nariman Dorabjee                                  |
|    | Nationality         | Indian   |
|    | Date of Birth       | 28.01.1961   |
|    | Designation         | Director   |
|    | Date of Appointment | 16.02.1995   |
|    | Date of Ceasing     | N.A.   |
|    | Address             | Fl 502, S. No. 95/1, Serene Manor, Kondhwa, CTC Road, Pune |
|    |                     | 411040   |
|    |                     |  |
| 2. | DIN                 | 00967723   |
|    |                     |  |

| 2. | DIN                 | 00967723  |
|----|---------------------|---|
|    | Name                | Firoza Jehangir Dorabjee  |
|    | Nationality         | Indian  |
|    | Date of Birth       | 13.05.1963  |
|    | Designation         | Director  |
|    | Date of Appointment | 10.08.1997  |
|    | Date of Ceasing     | N.A.  |
|    | Address             | Serene Manor, Flat No. 502, 5th Floor, Serene Estates, Kondhwa Road, Pune, 411040 |

| 3. | DIN                 | 06996275  |
|----|---------------------|---|
|    | Name                | Daniel Jehangir Dorabjee  |
|    | Nationality         | Indian  |
|    | Date of Birth       | 21.05.1990  |
|    | Designation         | Director  |
|    | Date of Appointment | 14.10.2014  |
|    | Date of Ceasing     | N.A.  |
|    | Address             | Serene Manor, Flat 502, Serene Estate, Lullanagar, Kondhawa,<br>Pune 411040 |

For **Dorabjee Estates Private Limited** 

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Signature:

Jehangir Nariman Dorabjee Director(DIN: 02046204)

R/at Fl.- 502, S. No. 95/1, Serene Manor,

Kondhwa, CTC Road, Pune 411040

Stamp:

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